

**PARK GLEN CONDOMINIUM
UNIT OWNERS ASSOCIATION
BOARD OF DIRECTORS MEETING
JANUARY 23, 2019**

AGENDA

- | | | |
|---------|-------|---|
| 7:00 PM | I. | CALL TO ORDER |
| 7:05 PM | II. | GUEST SPEAKERS
A. Joe Cogswell, Arlington County – Water Main Project
B. AA Action Waterproofing – Basement Remediation Update |
| 7:30 PM | III. | RESIDENT FORUM |
| 7:40 PM | IV. | MANAGEMENT REPORT
A. Introduction of New On-Site Manager
B. Action Items List & Maintenance Report |
| 8:00 PM | V. | OLD/UNFINISHED BUSINESS
A. Basement Remediation – Proposal for Other Buildings
B. Painting Schedule & Update
C. Pool House & Garage Painting Proposals
D. Shutter Replacement – Discussion
E. Motorized Scooter Complaints – Legal Counsel Suggestions |
| 8:25 PM | VI. | NEW BUSINESS
A. Reporting of Unit Maintenance Issues in Timely Manner
a. Legal Counsel Suggestions
B. Brick Stairwell Proposals
C. Front Door Entrances – Discussion |
| 8:55 PM | VII. | EXECUTIVE SESSION
A. On-Site Maintenance Contract
B. Delinquencies |
| 8:59 PM | VIII. | ESTABLISHMENT OF NEXT MEETING |
| 9:00 PM | IX. | ADJOURNMENT |